350 CAMINO DE LA REINA P O BOX 191, SAN DIEGO, CA 92108 Telephone (619)293-1460 / Fax (619)297-6081

Supporting Document 5 Item 8

CNS#: 673222

NOTICE OF PUBLIC HEARING CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

Pursuant of requirements the National Pollutant Discharge Elimination System (NPDES) permitting program for the discharge of wastewater to navigable waters. California Regional Water Quality Control Board, San Diego Region (Regional Board) intends to consider the following actions:

Adoption of tentative
Order No. R9-2004-0065;
MPDES Permit No.
CA0109207: Waste
Discharge Requirements
for Van Ommering Dairy,
San Diego County.

Tentative Resolution No. R3-2004-0013; The State Water Resources Control Board for the Adoption of an Exception to the 2001 California Ocean Plan for the University of California Scripps Institution of Oceanography, La Jolla.

NPDES Permit Renewal: Tentative Order No. R9-2004-0111: NPDES Permit No. CA0108952; Waste Discharge Requirements for Sweetwater Authorits Lower Sweetwater River Basin Groundwater Dermineralization Plant; San Diego County.

The Regional Board wishes to obtain information to assist it in determining the proper requirements for the proposed actions. A public hearing will be held by the Regional Board to consider the proposed actions. The public hearing is scheduled to begin at 9:00 a.m. on Wednesday, June 9, 2004 at the following location:

San Diego Regional Water Quality Control Board Regional Board Meeting

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN DIEGO

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Notice Type:

HRG - NOTICE OF HEARING

Ad Description:

Notice of Public Hearing

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the THE SAN DIEGO UNION, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date 01/14/1952, Case No. 169895. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/07/04

Executed on: 05/07/04 At SAN DIEGO, CA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Room 9174 Sky Park Court, Suite 100 San Diego, California

interested persons are invited to attend to express their views on the above items. Oral statements will be heard, but for the accuracy of the record, all important testimony should be in writing. To ensure that the Regional Board has the opportunity to fully study and consider written material, comments should be received in the Regional Board's office no later than 5:00 P.M. on Wednesday, May 26, 2004. Written material submitted after 5:00 P.M. on Wednesday, June 2, 2004 will not be provided to the Regional Board members and will not be considered by the Regional Board. Presentations should be brief to allow all interested parties time to be heard.

Please contact Ms. Sabine Knedlik at (858) 467-2725 or by e-mail at kneds@rb9.swrcb.ca.gov for information regarding the issuance of tentative Order No. R9-2004-0065, NPDES Permit No. CA0109207 and tentative Resolution No. R9-2004-0013.

Please contact Mr. Paul J. Richter at (858) 627-3929 or by email at richp@rb9.swrcb.ca.gov for information regarding the issuance of tentative Order No. R9-2004-0111, NPDES Permit No. CA0108952.

All documents, comments received, and other information related to the above items are on file and may be reviewed at the Regional Board office, 9174 Sky Park Court, Suite 100, 3at Diego, CA 92123, teleprione (858) 467-2952, FAX (858) 571-6972 or the Internet Website at: www.swrcb.ca.gov/rwqcb9

Review of information and files can be conducted on the following dates and times: Monday, Tuesday, and Friday from 8:30 to 11:30 a.m., and Monday and Thursday from 1:30 to 4:30 p.m. Please bring the foregoing to the attention of any person known to you who would be interested in these matters.

JOHN H. ROBERTUS Executive Officer May 7, 2004 05/07/04 CNS- 673222# THE SAN DIEGO UNION